

State of Georgia
Campaign Contribution Disclosure Report

1. Check One:

☒ **Original Report**

OR

☐ **Amendment**
(Please Indicate Reporting Period and Year of Original)

2. Filing is being made on behalf of:

☐ Candidate or Public Official
(Office sought or held):

(Include county, municipality, district, post or judicial circuit (ie. House District 113))

OR

☐ Report of Organization or Person Other than Candidate's Campaign Committee

Committee to Elect Ed McIntyre Mayor

RECEIVED

JAN 02 2003

BOARD OF ELECTIONS
Use Earlier of Post
Delivered Date

3. Identifying and Contact Information

(1) Committee to Elect Ed McIntyre Mayor (2) 12-30-02

Full Name of Candidate or Non-Candidate Campaign Committee (PAC, Corporation, etc) Today's Date

(3) 360 Bay Street Ste 101, Augusta, Richmond, Georgia 30901

Mailing Address City County state Zip Code

(4) 706-724-6788 and / or () -
Contact Phone Number (We will understand the release of this information as permission to call your office if necessary.)

(5) If a **Candidate or Public Officer**, is there campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? **Y or N** (6) If so, is the Committee registered with the **Secretary** of State? **Y or N**

(7) If so, complete the following: Eugene Hunt, Treasurer
Name of Chairperson and / or Treasurer of said committee

4. Period for which you are Reporting
You Must Check Only One box

My Non Election Year	My Election Year	Run-Offs (Report Required Only if you are in a Run Off Election)	Special Elections (Report Required Only if you are in a Special Election)
<input type="checkbox"/> June 30, ____ (year) <input type="checkbox"/> Dec. 31, ____ (year) <ul style="list-style-type: none"> Persons elected to office in each year following the year in which the election occurs Persons leaving office with excess funds until such funds are expended as provided in the Act Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only). 	<input type="checkbox"/> March 31, ____ (year) <input type="checkbox"/> June 30, ____ (year) <input type="checkbox"/> September 30, ____ (year) <input type="checkbox"/> October 25, ____ (year) <input checked="" type="checkbox"/> December 31, 2002 (year)	<input type="radio"/> 6 days before Primary Run-Off, ____ (year) <input type="radio"/> 6 days before General Run-Off, ____ (year) <input type="radio"/> 6 days before Special Primary Run-Off, ____ (year) <input type="radio"/> 6 days before Special Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special Primary, ____ (year) <input type="radio"/> 15 days before Special, ____ (year) <input type="checkbox"/> Dec. 31, ____ (year)

Verification by Oath or Affirmation

State of Georgia

County of Richmond

I Eugene Hunt, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on

12-31, 2002

Frankie A. Ramsey
Notary Public

My Commission expires

5, 2010

Eugene Hunt Treasurer
a. Signature of Candidate or b. Organization/Chairperson/Treasurer

PENALTIES: Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.

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CAMPAIGN CONTRIBUTION DISCLOSURE SUMMARY REPORT

Full name of (check only one box and complete):

☐ Public Officer or Candidate:

☒ Other Person or Organization required to file report: Committee to Elect Ed McIntyre Mayor

Contributions Received

1 I have: <input type="checkbox"/> No contributions to report. <input checked="" type="checkbox"/> The following contributions, including Common Source, to report:		
	In-Kind Estimated Value	Cash Amount
2 A. If this is the first time to file a disclosure report for the current office sought, ENTER 0 in both columns (one time only); or B. If this is the first report of this Reporting Cycle*, ENTER 0 in the in-kind column and list any net balance on hand brought forward from the previous reporting cycle in the cash amount column (line 13 of previous report, or total funds left over at year end of previous cycle); or C. If this filing is the second or subsequent filing of this Reporting Cycle, list totals from line 6 of previous report in both the in-kind and cash amount columns.	If this is the first report of the Reporting Cycle* Enter 0.	\$64,384.00
3 Total amount of all contributions of \$101.00 or more received in this reporting period. Each such contribution must be listed on the "Listed Contributions Received" page!		5,850.00
4 Total amount of all separate contributions of less than \$101.00 each that were received in this reporting period. "Common Source" contributions must be aggregated on the "Listed Contributions Received" page!		4,322.00
5 Total contributions reported this period (line 3 + 4).		10,172.00
6 Total contributions to date (line 2 + 5). Total to be carried forward to next report of this reporting cycle*.		\$74,556.00

Expenditures Made

7 I have: <input type="checkbox"/> No expenditures to report. <input checked="" type="checkbox"/> The following expenditures to report:	
8 Total expenditures made and reported prior to this reporting period (line 12 of previous report). IF THIS IS THE FIRST REPORT OF THIS REPORTING CYCLE*, ENTER 0	\$52,577.83
9 Total amount of all expenditures of \$101.00 or more made in this reporting period. Each such expenditure must be listed on the "Listed Expenditures Made" page!	13,255.11
10 Total amount of all separate expenditures of less than \$101.00 each that were made in this reporting period.	543.00
11 Total expenditures reported this period (line 9 + 10).	13,798.11
12 Total expenditures to date (line 8 + 11). Total to be carried forward to next report of this reporting cycle*.	66,375.94
13 Net Balance On Hand (subtract line 12 from "Cash Amount" in line 6).	\$8,180.06

* O.C.G.A. § 21-5-34(b)(1)(D)(ii)

A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

(I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;

(II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or

(III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins

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State of Georgia - Campaign Contribution Disclosure Report

Listed Expenditures Made of \$101.00 or More

(1) Name Committee to Elect Ed McIntyre Mayor

- ☒ Original
☐ Amendment

Number	(2) List Name and Mailing Address of Recipient	(3) Date of expenditure	(4) Occupation or Place of Employment	(5) Expenditure Purpose	(6) Amount
	Alltel P.O. Box 530533 Atlanta, GA 30353	<u>12/2/02</u>		Cell Phone	\$156.72
	Augusta Communication 108 Prince Dr. Martinez, GA 30907	<u>12/02/02</u>		Radio Rental	\$285.00
	AUGUSTA Utilities, 530 Greene Street Augusta, GA 30911	<u>12/16/02</u>		Water	\$101.83
	B P Oil P.O. Box 9014 Des Moines, IA. 50368	<u>12/02/02</u>		Credit Card for Gas	330.28
	BiLo Food Store PEACH Orchard Rd. Augusta, GA 30906	<u>11/25/02</u>		Food give-Away	\$182.00
	Glen Bland 360 Bay St. Augusta, GA 30901	<u>11/25/02</u>		Office Staff	\$850.00
	Juanita B. McIntyre 2210 Edgewood Dr. Augusta, GA 30904	<u>12/16/02</u>		Car Rental	\$32.21

Page Total**: \$2338.04

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.

*For your convenience this column is provided so that you may number your entries. This may be of value in electronic filing, or should you need to amend in the future.

**For the convenience of those persons preparing this document manually, we have included a place to add page totals. The use of page totals will make the completion of the summary page easier.

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State of Georgia - Campaign Contribution Disclosure Report

Listed Expenditures Made of \$101.00 or More

(1) Name Committee to Elect Ed McIntyre Mayor

☒ Original

☐ Amendment

Number *	(2) List Name and Mailing Address of Recipient	(3) Date of expenditure	(4) Occupation or Place of Employment	(5) Expenditure Purpose	(6) Amount
<input type="checkbox"/>	Marlow McIntyre 360 Bay St. Augusta, GA	11/25/02		Office Staff	\$3,000.00
<input type="checkbox"/>	Oceanna Pappillion 360 Bay St. Augusta, GA	11/25/02		Office Staff	\$1,000.00
<input type="checkbox"/>	Phoenix Printing 1026 Fenwick Street Augusta, GA 30901	12/16/02		Printing (signs)	\$649.73
<input type="checkbox"/>	Frankie Ramsey 360 Bay St. Augusta, GA	11/25/02		Office Staff	\$3,500.00
<input type="checkbox"/>	Henry Sturgis 360 Bay St. Augusta, GA	11/25/02		Office Staff	\$1,000.00
<input type="checkbox"/>	Telephone Broadcast Company 3685 Old Petersburg Rd, Martinez, GA	11/24/02		Phone Bank	\$1,600.00
<input type="checkbox"/>					
					\$10,917.00
Page Total**:					\$10,917.00

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State of Georgia - Campaign Contribution Disclosure Report

Listed Contributions Received of \$101.00 3 More

(1) Name Committee to Elect Ed McIntyre Mayor

- ☒ Original
☐ Amendment

Number	(2) Full Name of Contributor & Mailing Address (PAC affiliation if applies)	(3) Contributor			(4) Contribution Accepted for which Election	(5) Cash Amount	(6) In-Kind Contributions	
		Date Contribution Received	Occupation	Employer			Estimated Value	Description
	Emmanuel Avraham 6 Colebrook Ct. Princeton, NJ 08540	11/18/02			2002 Mayor	\$500.00	\$	
	Apex Foods P.O.Box 14068 Augusta, GA 30919	11/20/02			2002 Mayor	900.00	\$	
	Eldrin Bell 2600 Creek Indian Trail Jonesboro, GA 30236	11/24/02			2002 Mayor	\$250.00	\$	
	Bright Ideas 418 Greene St, Augusta, GA 30901	11/21/02			2002 Mayor	\$400.00	\$	
	Robert Brown 1129 Pennywood Rd. High Point, NC	11/21/02			2002 Mayor	\$200.00	\$	
	Marion Chapman 207 Sterling Ridge Augusta, GA 30909	11/22/02			2002 Mayor	\$250.00	\$	

Page Total**: \$ 1,800.00 \$

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Listed Contributions Received of \$101.00 or More

(1) Name Committee to Elect Ed McIntyre Mayor

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Number *	(2) Full Name of Contributor & Mailing Address (PAC affiliation if applies)	(3) Contributor			(4) Contribution Accepted for which Election	(5) Cash Amount	(6) In-Kind Contributions	
		Date Contribution Received	Occupation	Employer			Estimated Value	Description
	Michael Curry 3939 Strathmore Blvd Oakland Township MI 48363	11/15/02			Mayor	\$1,500.00	\$	
	Custom Contractor 4210 Columbia Rd Martinez, GA 30907	11/19/02			2002 Mayor	\$200.00	\$	
	Randolph Frails 519 Pleasant Hm. Rd. Ste B-3 Augusta, GA 30907	11/18/02			2002 Mayor	\$200.00	\$	
	Charles Garner 3697 Washington Rd Martinez, GA 30907	11/22/02			2002 Mayor	\$200.00	\$	
	Henry Howard P.O. Box 2182 Augusta, GA 30913	11/25/02			2002 Mayor	\$300.00	\$	
	International Formal Ware 3461 Wrightsboro Augusta, GA 30909	11/26/02			2002 Mayor	\$250.00	\$	
Page Total**						\$2,650.00	\$	

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(1) Name Committee to Elect Ed McIntyre Mayor

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Non be *	(2) Full Name of Contributor & Mailing Addr (PAC affiliation if applies)	(3) Contributor			(4) Contribution Accepted for which Election	(5) Cash Amount	(6) In-Kind Contributions	
		Date Contribution Received	Occupation	Employer			Estimated Value	Description
<input type="checkbox"/>	Mays Nortuary 1221 James Brown Augusta,GA 30901	11/21/02			2002 Mayor	\$250.00	\$	
<input type="checkbox"/>	The Polote Corp. P.O.Box 1486 Savannah,GA 31405	11/22/02			2002 Mayor	\$500.00	\$	
<input type="checkbox"/>	Roosevelt slaugther 1316 Mauge St. Augusta,GA 30901	11/23/02			2002 Mayor	\$150.00	\$	
<input type="checkbox"/>	Carl Ware P.O.box 1734 Atlanta,GA 30301	11/19/02			2002 Mayor	\$500.00	\$	
<input type="checkbox"/>		___/___/___				\$	\$	
<input type="checkbox"/>		___/___/___				\$	\$	

Page Total**: 61,400.00 \$

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